MEMORANDUM

Agenda Item No. 8(M)(5)

TO:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

DATE:

October 7, 2014

FROM:

R. A. Cuevas, Jr.

County Attorney

SUBJECT:

Resolution approving allocation

of \$2,000,000.00 from Project

320 of Building Better

Communities General Obligation Bond Program to Sunshine Plaza

79/Miami Merchants Mart to

fund certain economic development projects

The accompanying resolution was prepared by the Regulatory and Economic Resources Department and placed on the agenda at the request of Prime Sponsor Commissioner Jean Monestime.

R. A. Cuevas, Jr. County Attorney

RAC/cp

Memorandum



Date:

October 7, 2014

To:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

From:

Carlos A. Gimenez

Mayor

Subject:

Allocation of Economic Development in the Targeted Urban Areas Fund - Project 320 to

Sunshine Plaza Project, Miami Merchants Mart, LLC

Recommendation

It is recommended that the Board of County Commissioners (Board) approve the attached resolution allocating \$2,000,000.00 of funding from the Building Better Communities General Obligation Bond (BBC GOB) Program, Economic Development in the Targeted Urban Areas Fund - Project 320 to the Sunshine Plaza project (Project). The resolution directs the Mayor or Mayor's designee to begin negotiating the terms of a grant agreement that will be presented to the Board for their approval at a future date.

Scope

The proposed project is located at 3015 NW 79 Street, Miami, in Commission District 2 (Commissioner Jean Monestime). The economic impact of this project primarily benefits the West Little River Targeted Urban Area but indirect benefits will also occur in areas of Miami-Dade County outside of the Targeted Urban Area and District 2.

Fiscal Impact/Funding Source

There will be no fiscal impact to the County with the approval of this item which simply sets a potential allocation for the recommended project and establishes the directive to begin negotiations for a grant agreement that must come back to the Board for final approval.

Track Record/Monitor

Deputy Director of Regulatory and Economic Resources Josh Gelfman will monitor the creation and retention of new jobs, average salaries, private investment and any other performance measures as agreed in the respective grant agreements, which would be approved by the Board.

Background

In November 2004, Miami-Dade County voters approved the issuance of \$352.182 million in general obligation bonds to, among other things, construct and improve bridges, public infrastructure, and neighborhood improvements as part of the BBC GOB Program. A total of \$15 million was allocated towards the Economic Development in the Targeted Urban Areas Fund Project 320. The Administrative Rules for the BBC GOB Program that govern Fund Project 320 were adopted by the Board under Resolution No. R-668-10 on June 15, 2010.

Funding from grant awards under Project 320 must be used for public infrastructure improvements to spur economic development and attract new businesses to the community in order to create jobs. Public infrastructure includes road improvements, water and sewer networks, public parking structures, public facilities and other improvements subject to certain limitations and evaluated on a case-by-case basis. Ineligible uses of the grant awards from Project 320 include, but are not limited to, working capital, furniture and fixtures, business equipment, and non-capital related expenses.

Honorable Chairwoman Rebeca Sosa and Members, Board of County Commissioners Page 2

Staff conducted evaluations of proposed projects taking into consideration the requirements and objectives of the Administrative Rules, the language in the BBC GOB bond question approved by the voters in 2004, and the information submitted on the BBC GOB application.

The grant awards are disbursed as reimbursements of eligible expenditures paid by the grantees and approved by the Mayor or the Mayor's designee in accordance with established administrative and IRS rules governing the tax-exempt status of the General Obligation Bond Program. The disbursement of grant funds are also contingent upon the developer meeting performance measures for job creation, private investment, average salaries and other measures in the respective grant agreements. In the event that IRS rules require grant funds to be disbursed before performance milestones can be met, a clawback provision will be included in the grant agreement that allows the County to recover part or all of the grant funds disbursed when performance milestones are not achieved.

Miami Merchants Mart, LLC proposes the renovation and expansion of an existing shopping center, transforming the underutilized site to accommodate national and regional branded retail and service tenants identified as the Sunshine Plaza 79 project. The renovation and expansion will require private investment of \$9,000,000 and an estimated \$2,000,000 of Project 320 investment for necessary roadway improvements, utility upgrades, lighting and landscaping in public areas. The applicant projects that 25 percent of sales generated in the renovated and expanded center will represent customers from outside of Miami-Dade County. The applicant also estimates that new tenants will hire approximately 100 full and part-time workers at full occupancy, and that, together with tenants, it will develop a plan to maximize the employment of workers from low and moderate income households.

Sunshine Plaza will be located in the West Little River Targeted Urban Area where the poverty rate is 27% according to recent Census Bureau estimates, and the median household income is \$30,000. The unemployment rate is estimated at 16%.

Prior to entering into a grant agreement, a final determination as to the Project's qualification to receive the funds will be made. The grant agreement will be presented to the Board for approval at a future date. If an agreement for the Sunshine Plaza project cannot be finalized, the funding may be reallocated by the Board. If the allocation to this project is greater than the amount of eligible public infrastructure expenditures needed, the difference will be available for reallocation by the Board.

Jack Osterholt, Deputy Mayor



TO:

Honorable Chairwoman Rebeca Sosa

and Members, Board of County Commissioners

DATE:

October 7, 2014

FROM:

R. A. Cuevas, Jr. County Attorney

SUBJECT: Agenda Item No. 8(M)(5)

| Pleas | e note any items checked. |
|--------------|--|
| | "3-Day Rule" for committees applicable if raised |
| | 6 weeks required between first reading and public hearing |
| | 4 weeks notification to municipal officials required prior to public hearing |
| | Decreases revenues or increases expenditures without balancing budget |
| | Budget required |
| • | Statement of fiscal impact required |
| M | Ordinance creating a new board requires detailed County Mayor's report for public hearing |
| | No committee review |
| | Applicable legislation requires more than a majority vote (i.e., 2/3's, 3/5's, unanimous) to approve |
| | Current information regarding funding source, index code and available |

| Approved | Mayor | Agenda Item No. 8(M)(5) |
|----------|-------|-------------------------|
| Veto | | 10-7-14 |
| Override | | |

| RESOLUTION NO. | |
|----------------|--|
| | |

RESOLUTION APPROVING ALLOCATION OF \$2,000,000.00 FROM PROJECT 320 OF BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND PROGRAM TO SUNSHINE PLAZA 79/MIAMI MERCHANTS MART TO FUND CERTAIN ECONOMIC DEVELOPMENT PROJECTS

WHEREAS, Appendix A to Resolution No. R-914-04 (the "Public Infrastructure Resolution"), lists projects eligible for funding from the Building Better Communities General Obligation Bond Program by project number, municipal project location, commission district, project description, street address, and project funding allocation; and

WHEREAS, one of the projects listed in Appendix A to the Public Infrastructure Resolution and approved by the voters for funding is Project No. 320 – Economic Development Fund ("Project 320") with a project description that states "Provide infrastructure improvements to spur economic development and attract new businesses to the community and to create jobs"; and

WHEREAS, the goal of Project 320 is to encourage private sector development that will create jobs and cause economic development which will have long term benefits to the community; and

WHEREAS, this Board wishes to approve an allocation of \$2,000,000.00 from Project 320 to Sunshine Plaza 79/Miami Merchants Mart as recommended by the Mayor upon certain employment and salary benchmarks being met at different intervals, among other requirements, as described in the Mayor's Memorandum which accompanies this Resolution; and

WHEREAS, the individual Grant Agreement between the County and Sunshine Plaza 79/Miami Merchants Mart which incorporates such conditions shall be submitted to the Board for approval in the future,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

<u>Section 1</u>. The foregoing recitals and the Mayor's Memorandum are approved and incorporated in this Resolution.

Section 2. The allocation of \$2,000,000.00 from Project 320 to Sunshine Plaza 79/Miami Merchants Mart is approved.

The foregoing resolution was offered by Commissioner who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Rebeca Sosa, Chairwoman Lynda Bell, Vice Chair

Bruno A. Barreiro
Jose "Pepe" Diaz
Sally A. Heyman
Jean Monestime
Sen. Javier D. Souto
Juan C. Zapata

Esteban L. Bovo, Jr.
Audrey M. Edmonson
Barbara J. Jordan
Dennis C. Moss
Xavier L. Suarez

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The Chairperson thereupon declared the resolution duly passed and adopted this 7th day of October, 2014. This resolution shall become effective ten (10) days after the date of its adoption unless vetoed by the Mayor, and if vetoed, shall become effective only upon an override by this Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

(10h)

Gerald T. Heffernan

Economic Development Fund

Building Better Communities General Obligation Bond Program

EDF General Project Overview

| SUNShine Plaza 79 |
|---------------------------|
| Project Title |
| Milami Merchants MArt |
| Name of Business |
| • |
| 3-31-14 Date Submitted |

Afference we describe the Pholact Overview the Office of Reonomic prevelopment and international likely and the Pholact Overview the Office of Reonomic prevelopment and international likely and the submission of this project assessment, financial professional, and development site plans The submission of this project oxerview does not guaranteed unding

Jack Osterholt, Director
Regulatory and Economic Resources Department
STEPHEN P. CLARK CENTER, 111 N.W. 1st STREET, SUITE 1900
MIAMI, FLORIDA 33128
Telephone (305) 375-1254 Fax (305) 679-7895
www.miamidade.gov/oedit





| | BUSINESS INFORMATION | |
|---------|---|---------|
| Α. | | • |
| В. | | |
| | Street Address | |
| | Mian: FL 33/47 City State Zip Code | • |
| C. | | |
| | Jack Chery | |
| D, | Title: MGR. | |
| | Mailing Address: 767 F. Fth Avence | |
| | Street Address | |
| | NAN YEAK NY 10153 City State Zip Code | |
| | Telaphone 912 749 2055 Ray 012 629 9424 | |
| | Email: Jchera Ocrth.com Website: 1005 Federal Employer Identification Number: 20-3572948 Bisings Park | |
| E, | Federal Employer Identification Number: 20-3572948 Bisiness PATE | 2241025 |
| F. | Unemployment Compensation Numbers 2944337 | |
| G, | Florida Sales Tax Registration Number: $\frac{23-80 3505 68-2}{2}$ | |
| H. | What is the business's tax year? (ex: Jan 1 to Dec 31): Jan 1 to Dec 31): | |
| I. | Is this business an active and duly registered for-profit Florida corporation? | |
| | Yes No If no, please explain: | |
| | The County does not use this information as a factor in determining the award of County funds or contracts.) Check all that apply. Minority Owned Business | |
| | Is this business an active and duly registered not-for-profit 501(C)(3) Florida corporation? | |
| - | Yes No 🗹 | |
| J, | Will the business requesting grant funds own or lease the property where the project will | |
| | be located? Own Lease (Note: Provide a copy of the deed showing ownership or a copy of the | |
| | lease.) | |
| K, | If the business will own the property, is or will the property be encumbered by any | |
| | mortgage and if so provide the balance of the mortgage(s). # 10,000,000.00 | |
| | PROJECTEOVERNIEW | |
| | | |
| A. | Which of the following best describes this <u>business1</u> : | |
| | New business unit to Miami-Dade County creating jobs, | |
| | Existing Miami-Dade County business creating/expanding jobs in Miami-Dade. | |
| | (If an expansion, how many jobs are currently in the expanding <u>business unit?</u>) 37 | |
| | Developer building new construction for business (name of the company) that will be creating jobs. | |
| | be a separate business unit or reporting unit of a business unit that is or will be registered with the State of Florida for unemployment isation purposes. | |
| 14/20 | 1 Page | |



| E | | individuals a 17 | re employed at all Florida locati | ions7 (FTE2) | | | | |
|----------------|-------------------------------|---|--|---|--|--|--|--|
| C | Are any job Yes 🔲 | Are any jobs being fransferred from other Florida locations? No lifyes, how many jobs and from where? | | | | | | |
| | Why are the | se jobs being | transferred? | | | | | |
| I |). Project Loc | ation Inform | ation: | | | | | |
| | 30 | 15 N.W | proposed location address: | | | | | |
| | Street Address | AMI | FLONDA | 33/47 | | | | |
| | City | | State | Zip Code | | | | |
| | (ii) What is | the project's | current location address (if diff | erent): | | | | |
| | Street Address | | Shmt- State | | | | | |
| | City | | State | Zip Code | | | | |
| Carried States | (iii) Is the p Yes □ No | roject locatio | on within a current or proposed Yes, attach a copy of the official docu | Brownfield site / area? nent designating the Brownfield area. | | | | |
| | Area as defi | ned in Sectio | n 30A-129(2) of the Miami-Dad | verment Zone or a Targeted Urban e County, FL Code of Ordinances? | | | | |
| | Yes 🗹 No | 1f | yes, which zone? North Cent | iral + Central | | | | |
| E. | Existing 5 | bopping of | nis proposed project. (Not to exc enter will be renovate obtained nationally re en tenants. | ced 500 words. Be specific.) ed and expanded to cognized transfed | | | | |
| | Explain how t to Miami-Dad | his proposed e County and | project will spur economic dev create jobs. | elopment, attract new businesses 1) Create more shopping which rew full and part-time jubs | | | | |
| | funds, a detai | led descripti nomic Devel | on of project elements, and the lopment Fund grants. (EDF gra | timated cost, sources and uses-of e portion of the project proposing ants can only be used for public | | | | |
| | sales to custo | mers located | | oject are anticlpated to represent (If sales are not a reasonable measure, use | | | | |
| 4 | • | lain, if necess | ary: | | | | | |
| | | | : at least 35 hours of pald work por week per et | uplovment nosition. | | | | |
| ., | • | | , , , | 2 P a g e | | | | |



| | | Men |
|--|--|-----|
| | | |
| | | |
| | | |

A. How many new FTE jobs are to be <u>created</u> as part of this project? What are the initial average wage and benefits?

| Occupation - | Avg Wage | Ave Bononis | Year 20 | sycar 20 | -Year20 @ | Year 20_ | aYean20 | Youv20 |
|------------------|----------|-------------|-----------|-----------|-----------|-----------|---------|--------|
| Prof., Scientist | \$ | \$ | | | | | | |
| Research Tech. | | | • | | | | | |
| Senior Mgmt | | | | | | | | |
| Admin, Support | | | | | | | | |
| Production Wrkes | | | | | | | | |
| Other | blo ho | \$2/hc | 15 people | 25 people | 25 people | 35 people | | |

Jobs created, continued

| Occupation | Year 20 | Year 20 | Yeav20 | Year 20 | Yeni 20 |
|------------------|---------|---------|---------|---------|----------|----------|----------|---------|---------|
| Prof., Scientist | | | | | | | | | |
| Research Tech. | | | | | | | <u> </u> | ., | |
| Senior Mgmt | | | | | | <u> </u> | | | |
| Admin. Support | | | | | | | <u></u> | | |
| Production Wrkes | | | | | | | | | |
| Other . | | | | | <u> </u> | <u> </u> | | | L |

- B. What employee benefits are included above? (e.g. health insurance) 401(k) contributions, vacation and sick leave) etc.)
- C. If this is an existing business located in Miami-Dade, then how many jobs are expected to be retained as part of this project? (Jobs in jeopardy of leaving Miami-Dade should only be included here.) 10 (Note: EDF grants cannot be used solely for the purpose of retaining existing jobs.)
- D. What is the business' principal industry classification code? (Use North American Industry Classification System NAICS.): 44-45

If more than one NAICS code applies, then provide a breakdown of the project's primary business activities:

| Business Unit Activities NATCS Code | % of Project Revenues | Annualized Wages |
|-------------------------------------|-----------------------|------------------|
| | (tora)=100%)=== % | \$ |
| | % | \$ |
| | % | \$ |

MEGADICATELNIAR SEMIONE COURTAIN

| A. | Describe the capital investment in real and personal property (Examples: construction of |
|----|---|
| | new facility; remodeling of facility; upg rading, replacing, or buying new equipment. Do not |
| | include the value of land purchased for construction of a new building but include architect, |
| | engineering and design costs). See attachment. |

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B, List the anticipated amount (thousands of dollars) and type of major capital investment to be made by the applicant in connection with this project: (Attach separate schedule if investment will be made over more than five years)

| 1-1-1-1 | Year 2014 | Year 2015 | Year | Year | Year |
|---|-----------|-----------|------|------|------|
| Land | \$ | \$ | \$ | \$ | \$ |
| New Construction (excl. public infrastructure) | \$1.5 | \$ 1,5 | \$ | \$ | \$ |
| Building Renovations | \$ 2 | \$ 2 | \$ | \$ | \$ |
| Manufacturing Equipment | \$ - | \$ | \$ | \$ | \$ |
| R & D Equipment | \$ _ | \$ | \$ | \$ | \$ |
| Other Equipment (computer egulpment, office furniture, etc) | \$ 1 | \$ 1 | \$ | \$ | \$ |
| Total Capital Investment | \$ | \$ | \$ | \$ | \$ |

| | <u> </u> |
|----|---|
| c. | What is the estimated square footage of the new or expanded facility? 210,000.5 F |
| | What is the deadline to make the location decision (date)? 4/15/14 |
| E. | What is the anticipated date that construction will begin? 9/15/14 |
| F. | What is the anticipated construction completion date? 5116 |
| | (If this project is being built in phases, then provide a commencement and completion date for each phase.) |
| | What is the anticipated date that operations will commence? <u>6/15/16</u> |
| H. | Submit documentation demonstrating financial capacity and financial commitments using |
| | other non-County sources to complete the project. Opn reguest, a letter of |
| | other non-County sources to complete the project. Upon reguest, a letter of Minimum liguidity for the ownership entity call be submitted. |
| | PUBLICINGRASTRUCTURE NEEDS |

- A. Describe the type of public infrastructure investment needed. rockwork, high-long, landscaping, Utility upgrades

 B. What is the total anticipated cost of public infrastructure needed for this project? \$2,000,000
- C. EDF grants will be disbursed only after the public infrastructure investments are complete and negotiated performance benchmarks are met. Describe the business's capacity to finance the public infrastructure costs. The business will have eguity and loan investments committed in advance of commencement.

GERGONOMICE IMPACERAND GORRORATEERES PONSIBILIEES

Yes 🗌

No

M

- A. Provide a brief synopsis of any special economic impacts/benefits the project is expected to stimulate in the community, the County, and the rest of South Florida. See, attachment,
- B. Will business operations being supported with an Economic Development Fund grant establish a plan for maximizing the employment of persons with family incomes less than 80% of the County's median household income, or persons living in Census Block Groups where 50% of residents live in households with income less than 80% of the median? If yes, explain how that plan will be developed and implemented. Yes, this plan will be developed in Conjunction with the new retailers that will open and here new employees.

| c. | Will t | he busines | s operations | be | conducted | in | LEED | certified | (or | equivalent | energy |
|----|---|------------|--------------|----|-----------|----|------|-----------|-----|------------|--------|
| | efficiency rating system) buildings? If yes, at what level of certification | | | | | | | | | | |

| | | | |
|-----------|--------|--|--|
| 5/14/2013 | 4 Page | | |



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ECONOMIC DEVELOPMENT, GENERAL PROJECT OVERVIEW

D. List and explain any criminal or civil fines or penaltics or ongoing investigations or deharments that

| any bankruptcy proceedings (within the past 1 not leave this question blank. If there are no iss this information may result in this application b | any, its executives, its principals or its affiliates and (10 years) of the applicant or its parent company. Do ues to be identified, write "NONE." Failure to disclose eing denied. Open Civil Fine for Signage of the for wher issue that we are addressing and rederal taxes? If no, please explain. |
|--|---|
| Yes No | |
| | onsidered as part of this review of your request for lentary background information on your project or |
| 74 SIGNATURGS | |
| Application Completed By: | |
| July Chr | |
| Signature | Email Address |
| Jack Cherh | To the best of my knowledge, the |
| Name | information included in this application is |
| MGR, | accurate, |
| Title | 1.10 |
| Minn: Merchants MAN | Signature (Authorized Company Officer) |
| Company | REQUIRED |
| Same | JIKE Charm |
| Address, if different than mailing address | Name |
| 917- 748-2455 | Man / VP |
| Phone number | Title |
| 212-629-9424 | Minm. Merehat MAS |
| Fax Number | Company |
| I cher a chticum | Same |
| Email Address | A 3 1 16 3 100 |
| 3.31-14 | Address, if different than mailing address |
| Date | 917-741.000 |
| | Phone number 2/2 (29 QL/)(1 |
| Name of contact person, if different than above | 9210-001-1104 |
| | Pax Number |
| Phone Number | Phone number 912 - 749,2055 Phone number 9212 - 629,9424 Pax Number Schera Cartheras |
| Address | Email Address 2-31-14 |
| Address | Date |
| | |

5/14/2013

Regulatory and Economic Resources Department Stephen P. Clark Center 111 NW 1st Street Sulte 1900 Miami, FL 33128

RE: Economic Development Fund – General Project Overview

2. Project Overview

G. Provide a complete project line item budget, including estimated cost, sources and uses of funds, a detailed description of project elements, and the portion of the project proposing to utilize Economic Development Fund Grants.

- The estimated total cost will be over \$9,000,000 and will be funded by a combination of equity and loans.
- The anticipated EDF grant will assist in the procurement and development of new site roadwork, lighting, landscaping along 79th Street and 30th Avenue as well as utility upgrades.
- The project will be completed in 18-24 months.

4. Capital Investment Overview

- A. Describe the capital investment in real and personal property.
- Construction of new facility: \$3,000,000
- Remodeling of facility: \$4,000,000
- New equipment (HVAC, etc.): \$2,000,000

6. Economic Impact and Corporate Responsibility

- A. Provide a brief synopsis of any special economic impacts/benefits the project is expected to stimulate in the community, the County, and the rest of South Florida.
- The project will stimulate job creation, neighborhood beautification, neighborhood safety, tax revenue, and community space, as well as new channels of basic needs distribution (i.e. supermarkets & financial services).